

March 15, 1989
3332D/9

Introduced by Bruce Laing

Proposed No. 88-412

8895

ORDINANCE NO. _____

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3 AN ORDINANCE concurring with the recommendation
4 of the Zoning and Subdivision Examiner to grant
5 preliminary approval, subject to conditions
6 (modified), upon the application for a planned
unit development petitioned by INGLEWOOD GREENS,
and designated Building and Land Development
File No. 110-88-P.

7 BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

8 SECTION 1. This ordinance adopts and incorporates the
9 findings and conclusions of the February 10, 1989 revised
10 amended report of the zoning and subdivision examiner, filed
11 with the clerk of the council on March 16, 1989 to grant
12 preliminary approval, subject to conditions (modified), upon
13 the application for a planned unit development petitioned by
14 Inglewood Greens, designated building and land development file
15 no. 110-88-P.

16 SECTION 2. Upon approval of the planned unit development
17 plan by the manager of the building and land development
18 division, the building and land development division shall
19 amend the official zoning maps of King County to reflect this
20 action. If a final planned unit development which meets all
21 the conditions of this preliminary approval is not submitted to
22 the manager of the building and land development division
23 within the time limits (as they may be extended) provided by
24 KCC 21.56, all authority granted by this ordinance shall expire
25 and this ordinance shall be of no further force or effect.

26 SECTION 3. Those conditions of this preliminary approval
27 are binding as to the general intent and apportionment of land
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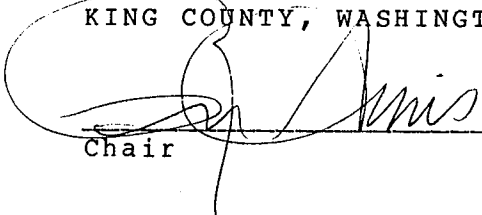
8895

1 for buildings, stipulated uses and circulation pattern, but
2 are not to be construed to render inflexible the ultimate
3 design, specific uses or final plan for the project.

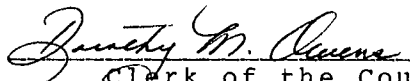
4 INTRODUCED AND READ for the first time this 31st day
5 of May, 1988.

6 PASSED this 20th day of March,
7 1989.

8 KING COUNTY COUNCIL
9 KING COUNTY, WASHINGTON

10 
11 Chair

12 ATTEST:

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14 Clerk of the Council
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